

# County of Los Angeles CHIEF EXECUTIVE OFFICE

Kenneth Hahn Hall of Administration 500 West Temple Street, Room 713, Los Angeles, California 90012 (213) 974-1101 http://ceo.lacounty.gov

January 19, 2010

**ADOPTED** 

BOARD OF SUPERVISORS COUNTY OF LOS ANGELES

17 JANUARY 19, 2010

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EXECUTIVE OFFICER

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, CA 90012

**Dear Supervisors:** 

EXERCISE OF FIVE-YEAR OPTION TO RENEW LEASE NO. 71808
DEPARTMENT OF PUBLIC SOCIAL SERVICES
3435 WILSHIRE BOULEVARD, LOS ANGELES
(SECOND DISTRICT) (3 VOTES)

#### **SUBJECT**

The proposed exercise of the option to renew the lease for an additional five years will provide the Department of Public Social Services (DPSS) continued use of 65,871 rentable square feet of office space for the Finance and Human Resources Divisions.

#### IT IS RECOMMENDED THAT YOUR BOARD:

- 1. Find that the lease renewal is categorically exempt from the California Environmental Quality Act pursuant to Class 1, of the Environmental Document Reporting Procedures and Guidelines adopted by your Board, and Section 15301 of the State of California Environmental Quality Act Guidelines (Existing Facilities).
- 2. Exercise the option to renew the lease for an additional five years with Equitable Plaza, LLC (Lessor). The proposed lease renewal will provide the Department of Public Social Services continued use of 65,871 rentable square feet of office space and 252 structured parking spaces at the maximum first year annual rent of \$1,185,103. The lease renewal will be effective upon approval by your Board and the new term will commence upon expiration of the existing term. The annual lease costs are 91 percent funded by State and Federal subvention and 9 percent net County cost.

"To Enrich Lives Through Effective And Caring Service"

# PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

DPSS has occupied the leased premises since February 1, 2000. DPSS houses three major sections with a staff of 367 at the facility. The sections consist of the Human Resources Division, Fiscal Operations Section, and Special Operations Section.

The Human Resources Division, housed on the second, sixth, and a portion of the eighth floors, consists of the Central Staff unit which provides civil service liaison, personnel policy, and internal affairs services. The Central Technical unit processes payroll, and Central Line Operations maintains employee personnel records for centralized hiring, promotions, and related services.

The Special Operations Section, housed on the remainder of the eighth floor, is comprised of the Child Support, Interim Assistance, Child Care/Supportive Services, Document Procurement, and Vendor Payment units. These units are responsible for vendor payments to homeless services providers, the recovery of General Relief funds pending Supplemental Security Income approval, audits for the Child Support Services Department, and the reconciliation of services rendered to participants for alternative payment providers.

The Fiscal Operations Section, housed on the 26<sup>th</sup> floor, is the principal liaison to the General Accounting Office, the Office of Management and Budget, the Treasury, and other state and federal agencies. This section is responsible for certifying, processing, and reconciling all DPSS transactions, preparing annual financial statements, coordinating external audits, establishing financial management policies and procedures, monitoring financial management systems and performance management, and ensuring compliance with applicable laws and regulations.

The DPSS space request was approved for 75,526 square feet and 307 parking spaces. Because of current budget constraints, DPSS can afford only to maintain a lease at the existing facility under the same terms, conditions and rental rate rather than moving to a new location. Currently, the lease provides 252 structured parking spaces and an additional 15 parking spaces are leased under a separate administrative lease agreement. The County will make its best effort to lease an additional 40 parking spaces to meet the parking need.

# <u>Implementation of Strategic Plan Goals</u>

In compliance with the Strategic Plan, Goal 2, Strategy 3, Cost Avoidance, DPSS will avoid increased cost through administrative efficiency and management by maintaining occupancy in the facility under the same terms, conditions, and rental rate as provided in the existing lease, and will allow DPSS to continue to provide finance and human resources administrative services from the subject facility. These State and Federal funded programs are also in compliance with Goal 1, Strategy 1, Fiscal Sustainability, by promoting sound, prudent and transparent fiscal policies and practices to help ensure the maintenance of critical, high-priority public services despite economic conditions as further outlined in Attachment A.

#### FISCAL IMPACT/FINANCING

The proposed lease renewal will provide uninterrupted use of 65,871 rentable square feet of office space and 252 structured parking spaces at the maximum first year annual rent of \$1,185,103. The terms, conditions, and rental rate will remain the same as provided in the existing lease.

| 3435 Wilshire Boulevard    | Existing Lease  | Proposed Lease Renewal                              | Difference        |
|----------------------------|---|---|-------------------|
| Area (Square feet)         | 65,871  | 65,871  | None              |
| Term                       | Ten years (2/2/00-1/31/10)                                  | Five years (2/1/10-1/31/15)                         | + Five years      |
| Options to Renew           | One five-year option to renew the lease                     | None  | - Option to renew |
| Annual Rent                | \$1,185,103 (\$18.00/sq.ft.)<br>full service gross          | \$1,185,103 (\$18.00/sq.ft.) full<br>service gross  | None              |
| Parking (included in rent) | 252 structured off-street spaces                            | 252 structured off-street spaces                    | None              |
| Cancellation               | After five years upon 120 days notice                       | At any time upon 120 days notice                    | - Five years      |
| Rental Adjustments         | Annual Consumer Price<br>Index (CPI) capped at 4<br>percent | Annual CPI capped at 4 percent                      | None              |
| Holdover                   | Same terms and conditions at prevailing rental rate         | Same terms and conditions at prevailing rental rate | None              |

Sufficient funding for the proposed exercise of the option to renew the lease is included in the 2009-10 Rent Expense budget and will be billed back to DPSS. Sufficient funding is available in the 2009-10 DPSS budget to cover the projected lease costs. The cost associated with the proposed lease renewal will be 91 percent funded by State and Federal subvention and 9 percent net County cost.

# FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The proposed exercise of the option to renew the lease will extend the term five years and continue to provide DPSS 65,871 rentable square feet of office space and 252 structured parking spaces under the following terms and conditions:

- The term will commence on February 1, 2010, upon expiration of the existing lease term on January 31, 2010;
- The annual rent of \$1,185,103 will continue subject to annual CPI adjustment not to exceed 4 percent of the first year rent;
- The Lessee will have the right to cancel the lease at any time during the extended term upon 120 days prior written notice;
- The Lessor will remain responsible for all other costs associated with this full service lease.

This office conducted a survey of the area to determine the availability of comparable and more economical sites. Chief Executive Office (CEO) Real Estate staff was unable to identify any sites in the surveyed area that could accommodate this requirement more economically. Staff has established that the rental range for similar office space is between \$18 and \$23 per square foot per year plus parking. Thus, the base annual rental rate of \$18 including parking for the proposed exercise of the option to renew the lease represents the lower range of the market for the area.

Attachment B shows County-owned and leased facilities within a ten mile area. There are no suitable County-owned or leased facilities available for these programs in the search area.

The Department of Public Works has completed a seismic review of the facility and found it suitable for the County's continued occupancy. In addition, the building is in close proximity to public transportation routes and Americans with Disabilities Act accessible.

Notices have been sent to the City of Los Angeles pursuant to Government Code Sections 65402 and 25351. The City has not objected to the proposed lease.

A childcare facility at this location is not feasible.

#### **ENVIRONMENTAL DOCUMENTATION**

The CEO has concluded that this project is exempt from the California Environmental Quality Act (CEQA) pursuant to Class 1, of the Environmental Document Reporting Procedures and Guidelines adopted by your Board, and Section 15301 of the State CEQA Guidelines (Existing Facilities).

# **IMPACT ON CURRENT SERVICES (OR PROJECTS)**

It is the finding of the CEO that the proposed lease renewal will allow DPSS to continue to utilize the subject facility. DPSS concurs with this recommendation.

# **CONCLUSION**

It is requested that the Executive Officer, Board of Supervisors return two certified copies of the Minute Order and adopted stamped Board letter to the CEO, Real Estate Division, 222 South Hill Street, 4th Floor, Los Angeles, CA 90012.

Respectfully submitted,

ri Sheepan

WILLIAM T FUJIOKA Chief Executive Officer

WTF:SK:WLD CEM:MM:hd

Attachments

c: Executive Office, Board of Supervisors County Counsel Auditor-Controller Department of Public Social Services

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# DEPARTMENT OF PUBLIC SOCIAL SERVICES 3435 WILSHIRE BOULEVARD, LOS ANGELES

# Asset Management Principles Compliance Form<sup>1</sup>

| 1. | Oc        | Occupancy  |   | No | N/A |  |  |
|----|-----------|--|---|----|-----|--|--|
|    | Α         | Does lease consolidate administrative functions? <sup>2</sup>  | х |    |     |  |  |
|    | В         | Does lease co-locate with other functions to better serve clients? <sup>2</sup>  | х |    |     |  |  |
|    | С         | Does this lease centralize business support functions? <sup>2</sup>  |   |    | х   |  |  |
|    | D         | Does this lease meet the guideline of 200 sq. ft of space per person? <sup>2</sup>   | х |    |     |  |  |
| 2. | Car       | <u>apital</u>  |   |    |     |  |  |
|    | A         | Is it a substantial net County cost (NCC) program? Costs are offset 91% by subvention funding and 9% NCC.  |   | х  |     |  |  |
|    | В         | Is this a long term County program?  | X |    |     |  |  |
|    | С         | If yes to 2 A or B; is it a capital lease or an operating lease with an option to buy?   |   | Х  |     |  |  |
|    | D         | If no, are there any suitable County-owned facilities available?   |   | Х  |     |  |  |
|    | Е         | If yes, why is lease being recommended over occupancy in County-owned space?   |   |    | х   |  |  |
|    | F         | Is Building Description Report attached as Attachment B?   | Х |    |     |  |  |
|    | G         | Was build-to-suit or capital project considered? The proposed building is available at a competitive market rate and provides the co-location of existing departmental programs and functions. |   | x  |     |  |  |
| 3. | <u>Po</u> | Portfolio Management   |   |    |     |  |  |
|    | Α         | Did department utilize CAO Space Request Evaluation (SRE)?   | Х |    |     |  |  |
|    | В         | Was the space need justified?  | х |    |     |  |  |
|    | С         | If a renewal lease, was co-location with other County departments considered?  | Х |    |     |  |  |
|    | D         | Why was this program not co-located?   |   |    |     |  |  |
|    |           | 1 The program clientele requires a "stand alone" facility.   |   |    |     |  |  |
|    |           | 2 No suitable County occupied properties in project area.  |   |    |     |  |  |
|    |           | 3 No County-owned facilities available for the project.  |   |    |     |  |  |
|    |           | 4 Could not get City clearance or approval:  |   |    |     |  |  |
|    |           | 5. X The Program is being co-located.  |   |    |     |  |  |
|    | E         | Is lease a full service lease? <sup>2</sup>  | Х |    |     |  |  |
|    | F         | Has growth projection been considered in space request?  | Х |    |     |  |  |
|    | G         | Has the Dept. of Public Works completed seismic review/approval?   | х |    |     |  |  |
|    |           | <sup>1</sup> As approved by the Board of Supervisors 11/17/98  |   |    |     |  |  |
|    |           | <sup>2</sup> If not, why not?  |   |    |     |  |  |
|    |           |  |   |    |     |  |  |

# SPACE SEARCH TEN MILE RADIUS OF THE LOS ANGELES CIVIC CENTER DEPARTMENT OF PUBLIC SOCIAL SERVICES

| LACO | FACILITY NAME  | ADDRESS  | OWNERSHIP | PROPRIETOR  | SQUARE<br>GROSS                       | FEET<br>NET      | AVAILABLE<br>SPACE<br>NET SQ.FT. |
|------|--|--|-----------|---|---------------------------------------|------------------|----------------------------------|
| A481 | DPSS-GLENDALE FAMILY SERVICE CENTER  | 4680 SAN FERNANDO RD, GLENDALE 91204   | LEASED    | PUBLIC SOCIAL SERVICES                              | 80000                                 | 70420            | NONE                             |
| 5397 | PASADENA COURTHOUSE  | 300 E WALNUT ST, PASADENA 91101  | FINANCED  | CHIEF EXECUTIVE OFFICE                              |                                       | 126899           | NONE                             |
| A426 | DCFS PASADENA OFFICE   | 532 E COLORADO BLVD, PASADENA 91101  | LEASED    | DC&FS-ADMINISTRATION                                | 75235                                 |                  | NONE                             |
| 0122 | THOMAS A TIDEMANSON BUILDING-ANNEX BUILDING                                  | 900 S FREMONT AVE, ALHAMBRA 91803  | FINANCED  | PUBLIC WORKS-<br>FLOOD CONTROL DISTRICT             | 43500                                 |                  | NONE                             |
| A471 | THE ALHAMBRA COMPLEX - EAST TOWER  | 1000 S FREMONT AVE, ALHAMBRA 91803   | LEASED    | SHERIFF-GENERAL SUPPORT<br>SERVICES                 | 194140                                | 165995           | NONE                             |
| X900 | THOMAS A TIDEMANSON PUBLIC WORKS BUILDING                                    | 900 S FREMONT AVE, ALHAMBRA 91803  | FINANCED  | PUBLIC WORKS-<br>FLOOD CONTROL DISTRICT             | F26160                                | 363876           | NONE                             |
| 5883 | ALHAMBRA COURTHOUSE  | 150 W COMMONWEALTH AVE, ALHAMBRA 91801   |           | CHIEF EXECUTIVE OFFICE                              | · · · · · · · · · · · · · · · · · · · |                  |                                  |
| 5421 | BEVERLY HILLS COURTHOUSE   |  | FINANCED  | · · · · · · · · · · · · · · · · · · ·               | 99123                                 |                  | NONE                             |
| A408 | DCFS BORAX OFFICE  | 9355 BURTON WAY, BEVERLY HILLS 90210   | OWNED     | CHIEF EXECUTIVE OFFICE DC&FS-ADMINISTRATION         | 69962                                 |                  | NONE                             |
| A413 | HUMAN RESOURCES-WILSHIRE SOUARE TWO BUILDING                                 | 3075 WILSHIRE BLVD, LOS ANGELES 90010  | LEASED    | ·   | · · · · · · · · · · · · · · · · · · · | 105568           | NONE                             |
| A425 | [  | 3333 WILSHIRE BLVD, LOS ANGELES 90010-4109   | LEASED    | HUMAN RESOURCES                                     | 84058                                 |                  | NONE                             |
| X550 | DCFS HEADQUARTERS OFFICE   | 425 SHATTO PL, LOS ANGELES 90020   | LEASED    | DC&FS-ADMINISTRATION                                | 81912                                 | ,                | NONE                             |
| A600 | MENTAL HEALTH-LE SAGE COMPLEX TOWER  CENTRAL CIVIL WEST COURTHOUSE           | 550 S VERMONT AVE, LOS ANGELES 90020-1991<br>600 S COMMONWEALTH AVE, LOS ANGELES 90005   | OWNED     | MENTAL HEALTH PH-OFFICE OF AIDS PROGRAMS & POLICY   |                                       | 149668<br>203753 | NONE<br>6810                     |
| 5353 | DPSS-METRO SPECIAL DISTRICT OFFICE   | 2707 S GRAND AVE, LOS ANGELES 90007  | OWNED     | PUBLIC SOCIAL SERVICES                              | 115242                                |                  | NONE                             |
| 6518 | THE ADAMS & GRAND BUILDING   | 2615 S GRAND AVE, LOS ANGELES 90007  | OWNED     | PUBLIC SOCIAL SERVICES                              | 215439                                | ***********      | NONE                             |
| 5266 | METROPOLITAN COURTHOUSE  | 1945 S HILL ST, LOS ANGELES 90007  | FINANCED  | CHIEF EXECUTIVE OFFICE                              | · [                                   | 136422           | NONE                             |
| 0155 | STANLEY MOSK COURTHOUSE  | 111 N HILL ST, LOS ANGELES 90012   | OWNED     | CHIEF EXECUTIVE OFFICE                              | · · · · · · · · · · · · · · · · · · · | 489254           | NONE                             |
| 0181 | KENNETH HAHN HALL OF ADMINISTRATION  | 500 W TEMPLE ST, LOS ANGELES 90012-2713  | OWNED     | BOARD OF SUPERVISORS                                |                                       | 592835           |                                  |
| 5456 | HEALTH SERVICES ADMINISTRATION BUILDING                                      | 313 N FIGUEROA ST, LOS ANGELES 90012   | OWNED     | HS-ADMINISTRATION                                   | ·,·····                               |                  | 3868                             |
| 5456 | HEALTH SERVICES ADMINISTRATION BUILDING                                      | 313 N FIGUEROA ST, LOS ANGELES 90012   | OWNED     | HS-ADMINISTRATION                                   |                                       | 134851           | NONE                             |
| A159 | DISTRICT ATTORNEY-FIGUEROA PLAZA   | 201 N FIGUEROA ST, LOS ANGELES 90012   |           | DA-ADMINISTRATION                                   | 221359                                |                  | NONE                             |
| A429 | CAO-REAL ESTATE DIVISION/ SERVICE INTEGRATION                                | 222 S HILL ST, LOS ANGELES 90012   | LEASED    | CHIEF EXECUTIVE OFFICE                              |                                       | 83420            | NONE                             |
| 0156 | HALL OF RECORDS  | 320 W TEMPLE ST, LOS ANGELES 90012   | LEASED    | DA-ADMINISTRATION                                   |                                       | 83355            | NONE                             |
| 3154 | CLARA SHORTRIDGE FOLTZ CRIMINAL JUSTICE CENTR                                | reference on the contract of t | OWNED     | CHIEF EXECUTIVE OFFICE                              |                                       | 258537           | NONE                             |
| 5979 | CENTRAL ARRAIGNMENT COURTHOUSE   | 210 W TEMPLE ST, LOS ANGELES 90012   | OWNED     |   |                                       | 516275           | NONE                             |
| 3102 |  | 429 BAUCHET ST, LOS ANGELES 90012  | FINANCED  | CHIEF EXECUTIVE OFFICE                              | 65494                                 |                  | NONE                             |
| 4946 | JUVENILE HALL-ADMINISTRATION BUILDING-4 MED CTR-INTERNS & RESIDENTS BUILDING | 1605 EASTLAKE AVE, LOS ANGELES 90033   | OWNED     | PROBATION-DETENTION HS-LA COUNTY+USC MEDICAL CENTER | 75907                                 |                  | NONE                             |
| X201 | EDMUND D EDELMAN CHILDREN'S COURT  | 2020 ZONAL AVE, LOS ANGELES 90033  | OWNED     | CHIEF EXECUTIVE OFFICE                              | 142448                                |                  | NONE                             |
| 5863 | ISD-ADMINISTRATIVE HEADQUARTERS  | 201 CENTRE PLAZA DR, MONTEREY PARK 91754  1100 N EASTERN AVE, LOS ANGELES 90063  | FINANCED  | ISD-ADMINISTRATION &<br>FINANCE SERVICE             | 80309                                 | 205280<br>58826  | NONE                             |
| X167 | SHERMAN BLOCK SHERIFF'S HEADQUARTERS BUILDING                                | 4700 W RAMONA BLVD, MONTEREY PARK 91754  | FINANCED  | SHERIFF-ADMINISTRATION                              | ;                                     | 106250           | NONE                             |
| 3241 | EAST LOS ANGELES COURTHOUSE  | 4848 E CIVIC CENTER WAY, EAST LOS ANGELES 90022  | FINANCED  | CHIEF EXECUTIVE OFFICE COMMUNITY DEVELOPMENT        | 93285                                 |                  | NONE                             |
| A275 | COMMUNITY DEVELOPMENT COMMISSION HEADQUARTERS                                | 2 CORAL CIR, MONTEREY PARK 91755   | LEASED    | COMMISSION  | 67500                                 | 60750            | NONE                             |
| A497 | DPSS-SAN GABRIEL VALLEY GAIN PROGRAM REG III                                 | 3216 ROSEMEAD BLVD, EL MONTE 91731   | LEASED    | PUBLIC SOCIAL SERVICES                              | 83672                                 |                  | NONE                             |
| A436 | DPSS-EXPOSITION PARK FAMILY SERVICE CENTER                                   | 3833 S VERMONT AVE, LOS ANGELES 90037  | LEASED    | PUBLIC SOCIAL SERVICES                              | ·                                     | 221000           | NONE                             |
| A133 | CHILD SUPPORT SERVICES-DIVISION II HQ  | 5770 S EASTERN AVE, CITY OF COMMERCE 90040-2924  | LEASED    | CHILD SUPPORT SERVICES SHERIFF-GENERAL SUPPORT      |                                       | 63413            | NONE                             |
| A188 | SHERIFF-INTERNAL AFFAIRS BUREAU/RISK MANAGEMT                                | 4900 S EASTERN AVE, CITY OF COMMERCE 90040   | LEASED    | SERVICES  | 116808                                | 99741            | NONE                             |
| 5428 | DPSS-BELVEDERE AP DISTRICT OFFICE  | 5445 E WHITTIER BLVD, EAST LOS ANGELES 90022   | OWNED     | PUBLIC SOCIAL SERVICES                              | 70493                                 |                  | NONE                             |
| A460 | DHS-FERGUSON ADMINISTRATIVE SERVICES CENTER                                  | 5555 FERGUSON DR, CITY OF COMMERCE 90022   | OWNED     | HS-ADMINISTRATION                                   |                                       | 246550           | NONE                             |
| 6330 | INGLEWOOD COURTHOUSE   | 1 E REGENT ST, INGLEWOOD 90301   | OWNED     | CHIEF EXECUTIVE OFFICE                              | 140673                                |                  | NONE                             |
| A614 | DPSS-SOUTHWEST SPEC DIST (VERMONT VILLAGE)                                   | 1819 W 120TH BLVD, LOS ANGELES 90047-5102  | LEASED    | PUBLIC SOCIAL SERVICES                              | 88546                                 |                  | NONE                             |
| A643 | SOUTH L.A. COUNTY ADMINISTRATION BUILDING                                    | 8300 S VERMONT AVE, LOS ANGELES 90044  | LEASED    | DC&FS-ADMINISTRATION                                | 210000                                |                  | NONE                             |
| A551 | DPSS-WFP&I & SOUTH REG IV IHSS/ADULT SERVICES                                | 12000 HAWTHORNE BLVD, HAWTHORNE 90250  | LEASED    | PUBLIC SOCIAL SERVICES                              | 132996                                |                  | NONE                             |